

Ramādān Timetable 2018/1439

By Shaykh Dr. Haitham al-Haddad

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Ramadan	May June	Fajr	Sunrise	Dhuhr	Asr 1	Asr 2	Maghrib	Isha
1	17	01:55	05:04	12:55	17:08	18:17	20:50	**
2	18	01:50	05:02	12:55	17:09	18:18	20:52	**
3	19	01:43	05:01	12:55	17:09	18:19	20:53	**
4	20	01:37	05:00	12:55	17:10	18:20	20:55	**
5	21	01:28	04:58	12:55	17:10	18:21	20:56	**
6	22	01:18	04:57	12:55	17:11	18:22	20:57	**
7	23	00:55	04:56	12:56	17:11	18:22	20:59	**
8	24	00:55	04:55	12:56	17:12	18:23	21:00	**
9	25	00:55	04:54	12:56	17:13	18:24	21:01	**
10	26	00:55	04:53	12:56	17:13	18:25	21:03	**
11	27	00:55	04:51	12:56	17:14	18:25	21:04	**
12	28	00:55	04:50	12:56	17:14	18:26	21:05	**
13	29	00:56	04:50	12:56	17:15	18:27	21:06	**
14	30	00:56	04:49	12:56	17:15	18:28	21:08	**
15	31	00:56	04:48	12:56	17:15	18:28	21:09	**
16	1	00:56	04:47	12:57	17:16	18:29	21:10	**
17	2	00:56	04:46	12:57	17:16	18:30	21:11	**
18	3	00:56	04:45	12:57	17:17	18:30	21:12	**
19	4	00:56	04:45	12:57	17:17	18:31	21:13	**
20	5	00:57	04:44	12:57	17:18	18:31	21:14	**
21	6	00:57	04:44	12:57	17:18	18:32	21:15	**
22	7	00:57	04:43	12:58	17:19	18:32	21:16	**
23	8	00:57	04:43	12:58	17:19	18:33	21:16	**
24	9	00:57	04:42	12:58	17:19	18:33	21:17	**
25	10	00:58	04:42	12:58	17:20	18:34	21:18	**
26	11	00:58	04:41	12:58	17:20	18:34	21:19	**
27	12	00:58	04:41	12:59	17:20	18:35	21:19	**
28	13	00:58	04:41	12:59	17:21	18:35	21:20	**
29	14	00:58	04:41	12:59	17:21	18:36	21:20	**
30	15	00:59	04:41	12:59	17:21	18:36	21:21	**

THIS RAMADAN
ON ISLAM21C

Juz by Juz
30 short videos for each day's Juz

eCourses
Tafsir study of chapters
of the Quran

*Daily
Ramadan
reminder*

QuranCast
30 podcast reflections
for each day

DU'A FOR BREAKING THE FAST

ذَهَبَ الظَّمَأُ، وَابْتَلَّتِ الْعُرُوقُ،
وَقَبَّتِ الْأَجْرُ إِن شَاءَ اللَّهُ

Dhahabdh dhama-u wabtallatli 'urooqu,
wa tha-batal ajru in-shaa Allah.

Thirst is gone, the veins are moistened
& the reward is certain if Allaah wills.

Abu Dawood

**PRAYER
TIMES
CALCULATOR**

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All times are calculated according to BST. Fajr* & Isha times are calculated according to 18° depression angle which is the degree accepted by Fiqh councils *the time is estimated **the time is left for each masjid to decide